

# **Dunedin Methodist Parish**

Finding Good in everyone Finding God in everyone www.dunedinmethodist.org.nz

| Presbyters: | Rev. Siosifa Pole | 455 2923 |
|-------------|-------------------|----------|
|             |                   |          |

Rev. Dr. Rod Mitchell 477 3700

Parish Stewards: Dr George Davis 453 6540

Mrs Hilda Hughson 487 6226

**Tongan Steward:** Mr Kaufusi Pole 455 0096

Parish Office: Siosifa: parish@dmm.org.nz 466 4600

Sarah: sarahc@dmm.org.nz

# PARISH BULLETIN

4th AUGUST 2013

| WORSHIP FOR SUNDAY 11th AUGUST 2013 |                  |             |  |
|-------------------------------------|------------------|-------------|--|
| 9.30am                              | Mornington       | D Phillipps |  |
| 9.30 am                             | Mosgiel          | S Pole      |  |
| 11.00 am                            | Glenaven         | D Phillipps |  |
| 11.00 am                            | Wesley           | S Pole      |  |
| 1.00pm                              | St Kilda         | TBA         |  |
| 4.00pm                              | <b>Broad Bay</b> | No Service  |  |



### **MOSGIEL MWF**

Tuesday 6<sup>th</sup> August 1:30pm. Lynne Hill will be speaking to us about a recent visit to China all other MWF groups are invited to attend ~ there will be a sales table.

## **BULLETIN NOTICES FOR 11th AUGUST**

As I will be on leave on Friday 9<sup>th</sup> August, it would be appreciated if all notices for the 11<sup>th</sup> August Bulletin can be in to the Mission Office (phone 466 4600 or <a href="mailto:sarahc@dmm.org.nz">sarahc@dmm.org.nz</a>) by midday on Wednesday 7<sup>th</sup> August. Thank you. — Sarah Campbell.

#### NO MORE HIROSHIMAS NUCLEAR-FREE NZ?

**Peace Vigil -** To commemorate the dropping of the atomic bombs on Hiroshima Nagasaki 68 years ago. Tuesday 6<sup>th</sup> August, 11 – 11.30, Otago Museum Peace Pole

**Public Debate** – Kevin Clements (Director of the National Centre for Peace & Conflict Studies) V's Gerald Hensley (author of Friendly Fire, former head of the Prime Minister's department under David Lange). Topic: "That New Zealand is Safer out of ANZUS and Nuclear Free" Since 1985, New Zealand has been nuclear free and out of ANZUS, has this made us more or less safe and given us a more independent foreign policy? Tuesday 6<sup>th</sup> August, 5.15pm, Archway 3, University of Otago.

#### **VOLUNTEERS REQUIRED**

The Dunedin Night Shelter Trust is going to be on the streets and at retail outlets from Tuesday 13th – Saturday 17th August collecting to assist their running expenses.

If you are able to help out with this they would love to have you. Phone Dave Brown on 4774848 if you can give an hour during those days. If he is not their leave a message and he will get back to you.

If you see a collector, please give generously. Gandhi, in tune with prophets of old, said, "A nation's greatness is measured by how it treats its weakest members."

# PUBLIC ISSUES NETWORK 'INEQUALITY – A NEW ZEALAND CRISIS'

A new book in inequality in New Zealand shows the growing wealth and poverty divide and the effects of 80% of New Zealand's wealth in the hands of 20% of people. Inequality in New Zealand is one of the highest in the OECD.

'Inequality is a pollution that infects the whole of society' – a comment by Robert Wade who was here for the launch of the book. He is a NZ economist at the London School of Economics.

#### **Actions:**

- Watch Robert Wade: <a href="http://www.bwb.co.nz/books/inequality">http://www.bwb.co.nz/books/inequality</a>
- Check an inequality network website: http://www.closertogether.org.nz/inequality-in-nz/

- Act: hold a parish discussion on Christian thought and action on inequality and discuss Wesleyan and biblical attitudes to shares in wealth
- Let Betsan know of your interest, support or need for information betsan@publicquestions.org.nz

**WELCOME NEWCOMERS** to Mornington, but by no means strangers in the Parish, are **GORDON & ANNE ABERNETHY**. Gordon and Anne are long-time Dunedin-ites and have had a long association with the Parish. In 1995 Gordon contributed a lay ministry at St Kilda and was ordained in 1997 and appointed to Ashburton. After a seven year ministry Gordon retired, but with two other retired presbyters continued on to share the ministry.

It had always been their intention to return to Dunedin, and to family, and we are delighted to have them back in a community with whom they have much in common. The Mornington Choir is the winner, and both have joined. Their new phone No is 453.3103. Picture: Gordon & Anne with daughters Robyn Abernethy and Lynley Kloogh, and granddaughter Evie.



## STORY FROM THE MISSION

One of the Support and Advocacy workers has been working alongside a solo Dad with a 2 year old son who attends Little Citizens nursery. Plunket had made a notification to CYF as they felt the child was underweight and questioned Dad's ability to care for his son financially and supply good healthy meals. The case was investigated and closed. Plunket encouraged Dad to put his son into a day care that supplied a healthy cooked lunch. Dad enrolled him at Little Citizens, met the Support and Advocacy worker and so asked her to support his parenting. Some time was spent in nursery and the family home observing the child's behaviours and interactions. It was noticed there were some cognitive and developmental delays and issues around interacting with others and an aversion to eating. Dad lives with his Mum, who is a great support with his parenting and daily routines. A referral to the Vera Hayward Clinic was actioned supported by a report of my observations and a full paediatric assessment was undertaken. Clinicians and specialists have visited nursery and the home environment to observe, and a full assessment and report has been completed. It appears the child is sitting on the Autistic Spectrum and lives very much in a world of He has no eye contact with people, does not acknowledge interactions, shows very little emotion or distress and everything he touches goes in his mouth to suck. However, he does not like the texture of food in his mouth and struggles to swallow. An early intervention plan is being investigated now including support for Dad and Nana with strategies to encourage learning, communication and interaction within his worldly context. Once the support plan is underway, Dad is interested in attending the Autism support parent group here in Dunedin.



Whistleblowers are in the news, and whether it's Julian Assange languishing forever in the Ecuadorean Embassy in London, Bradley Manning to be sentenced at Fort Meade, Maryland, for "aiding the enemy" of the United States, or Edward Snowden holed up in the transit lounge of Sheremetyevo Airport in Moscow, it should never be suggested that lifting the lid on a nation's murkiest secrets is a ticket to a lifetime of ease or profit. They're marked men, all, with the United States and its powerful friends intent on exacting punishment on those they label as traitors, while somehow plugging the flow of embarrassing truths that are being uncovered for the whole world to see.

Whistleblowers are the anti-heroes in the world of super-intelligence. Villains to those who abuse power and harbour information it is not their rightful business to have, but unsung heroes to those of us suffering shrunken liberties and threatened rights. Assange, Manning and Snowden are not the first who have been moved by an imperative to tell the uncomfortable and unpalatable truth our masters would prefer we didn't know. Their line goes back hundreds, even thousands of years. Truth-telling can be a risky, costly experience for the truth-teller.

Let's take the case of Ed Snowden, a softly spoken, 30yr-old articulate American, whose interview with Glenn Greenwald of the Guardian newspaper can be readily accessed on the internet. Snowden has no history as a serial malcontent. Quite the contrary, he has been an insider of exemplary experience and competence. A former CIA operative living a comfortable and well paid lifestyle in Hawaii he was employed as an "infrastructure analyst" with National Security Agency (NSA) contractor Booz Allen Hamilton.

In that capacity, and over a period of some 3 years working daily with highly classified material, Snowden learned just how all-consuming the NSA's surveillance activities are, claiming "they are intent on making every conversation and every form of behaviour in the world known to them".

In June/July of this year he leaked details of American and British government mass surveillance programmes, in particular the PRISM system of surveillance, said to be the most sophisticated and comprehensive ever devised. Indeed, it is being said that Snowden's disclosures rank among the most significant security breaches in US history.

So why did he do it? Snowden says he leaked the information "to inform the public as to that which is done in their name, and that which is done against them." His lofty idealism is impossible to disguise. "You can't wait around for someone else to act. I had been looking for leaders, but I realised that leadership is about being the first to act." He described how he once viewed the internet as "the most important invention in all of human history". As an adolescent, he spent days at a time "speaking to people with all sorts of views that I would never have encountered on my own".

But after prolonged exposure to the increasing layers of sophisticated intelligence gathering he reached the conclusion that the value of the internet, along with basic privacy, is being rapidly destroyed by ubiquitous surveillance." What I've done is out of self-interest," he says. "I don't want to live in a world where there's no privacy and no room for intellectual exploration and creativity." Once he reached the conclusion that the NSA's surveillance net would soon be irrevocable, he said it was just a matter of time before he chose to act. "What they're doing poses an existential threat to democracy", he warns.

So why give up freedom and a privileged lifestyle? His answer is simple - with more than a touch of Jesus about it - "there are more important things than money. If I were motivated by money, I could have sold these documents to any number of countries and gotten very rich."

For him, it is a matter of principle. "The government has granted itself power it is not entitled to. There is no public oversight. The result is people like myself (the techno-spy Snowden) have the latitude to go further than they (should be) allowed to do," he said.

So what will become of Edward Joseph Snowden? Who knows. A Russian transit lounge must be a forbidding prospect. A life time in exile? Three Latin American countries have offered him asylum but Washington has used its powerful influence to ensure that no airline in the world can escape its threat to intercept and divert any flight for search at a friendly location. President Putin, hardly the most likely guarantor of political freedoms, has said he can stay in Russia, but in so doing he's safeguarding an uneasy relationship with Washington by sealing Snowden's future silence. So, whistleblower or traitor, who would volunteer to take his place?

\_\_\_\_\_

Meantime, our National-led government is intent on passing the newly revised GCSB bill by one vote. That should be warning enough when hard-won freedoms are at stake. The Law Commission, the Human Rights Commission and the Privacy Commissioner have all stood up to warn against the erosion of fundamental rights guaranteed under the Human Rights Act, 1993 - but still the Key government is hell bent on progressing the powers of the spy agency to intrude itself on the daily lives of New Zealand citizens, especially including our investigative journalists. Last weekend thousands protested in at least 10 cities, including a goodly crowd in the Octagon to hear Mayor Dave Cull say "we put MP's in Parliament to represent us, not to tap our phones." I wasn't there but I should have been.

The extent to which the demands of American intelligence gathering have encroached around the world is now all too clear, and who could doubt the GCSB bill is part of that? The two huge spy domes at Waihopai, Marlborough, have been part and parcel of our national complicity, and instead of punishing the likes of the so-called Waihopai Three, is it not time to acknowledge that their act of attacking the domes, while undoubtedly illegal, was a costly prophetic act for which all of us should be indebted?

And finally, what about a wider context for these "whistleblowing" events? Rod Mitchell has helped me with his recent reflection on philosopher Charles Taylor's 2007 analogy contrasting the pre-1500 AD mood of "enchantment" - a mood wherein the people of the world bestowed unquestioning respect and obedience to accepted notions of God - to the post-1500 mood of "disenchantment" - a mood in which successive

generations have successively challenged and doubted historic creeds and dogmas. Taylor's analogy has a wide application. Common peoples' disenchantment with established power and authority, religious, political, military and economic, is surging to tsunami levels around the world, and delivering an unmistakeable message to totalitarian regimes and institutions. We are hugely disenchanted! Don't exceed your elected authority. Don't take us for granted. Don't invade our privacy. Don't demean us. Don't rob us of our right to self-expression. Above all, remember we are *your* masters and not *you* ours.

Ken Russell