

DUNEDIN METHODIST PARISH

Finding Good in everyone Finding God in everyone

www.dunedinmethodist.org.nz



Find us on Facebook: **Dunedin Methodist Parish**

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PARISH BULLETIN 9 MARCH 2025

WORSHIP FOR SUNDAY – 16 MARCH 2025

09:30am	Mornington	R Mitchell
10:00am	Mosgiel	G Davis
11.00am	Glenaven	M Reid
RADIO CHURCH		
8.30 am	OAR 105.4FM	Fr Vaughan Leslie
	1575AM	
Live stream	oar.org.nz	

Please note you can now listen to RADIO CHURCH every Sunday on OAR 105.4FM, 1575AM or Livestream via oar.org.nz

UPCOMING event DATES

PARISH EVENTS COMING UP

12 Mar 2025 Iftar Meal at St Anne's Hall, St Mary's Church. 6.00-8.00PM
****Register to Greg Hughson by 10th March.****

ANNOUNCEMENTS

ORDER OF SERVICE & BULLETIN NOTICES

Order of Services sheets need to be sent by **Wednesday 10am**

Notices for the Bulletin need to be in by **Thursday 12pm**

Pick up for both Order of Service sheets and the Parish Bulletins will now be after 11am on Fridays unless prearranged.

Many thanks, the Parish Admin Team

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AN INVITATION TO AN IFTAR MEAL MARCH 12TH2025

The Dunedin Methodist Parish and the Pearl of the Islands Foundation invite you to a Muslim-Christian Dialogue, a flute (ney) concert and an Iftar meal

Time: Wednesday 12th March 6.45pm-9pm PLEASE NOTE THE NEW (LATER) TIMES

Venue: St Marys Anglican Church and Hall, Dunedin. On the corner of WHITBY and LAWRENCE streets, downhill from the Mornington BP service station

We gather during Ramadan for a Christian-Muslim dialogue, a special concert and a lovely meal together.

The dialogue topic will be "What is the meaning of Ramadan, and of Lent?"

Two Muslim and two Christian young people will share their understandings of Ramadan and of Lent, then there will be open discussion.

The concert will feature the playing of the ney, a Turkish flute, a key instrument in Turkish classical music and Sufi music.

Our evening will conclude with breaking the Ramadan fast together, at sunset (8.07pm).

RSVP: PLEASE ADVISE Greg greghughson@hotmail.com or 027 212 1048 by 12 noon Monday 10th March if you are coming for the meal (which will be supplied)

For further information please contact Greg Hughson 027 212 1048

Co-organised by Dunedin Methodist Parish and (Muslim) members of the Pearl of the Islands Foundation <https://www.facebook.com/PearloftheIslands>



The Digital Enlightenment: The Most Important Religious Development for the Modern World

In a world marked by rapid technological advancements, it may seem paradoxical to attribute the term "religious development" to the digital revolution. However, the fusion of spirituality and technology has led to a phenomenon that is undeniably the most significant religious development for the modern world: The Digital Enlightenment. This transformative shift has not only altered the way we practice and perceive religion but has also facilitated a renaissance of spirituality, making it more accessible, inclusive, and personalized than ever before.

The Digital Enlightenment is a multifaceted transformation that encompasses the proliferation of online religious communities, digital sacred spaces, and the democratization of religious knowledge. It has dismantled the barriers of time and geography, creating a global village where religious practices, teachings, and experiences are shared across borders and cultures. This interconnectedness is reshaping religious paradigms, fostering understanding, and transcending the traditional boundaries that have historically divided faiths.

One of the most conspicuous manifestations of the Digital Enlightenment is the rise of online religious communities. These virtual congregations serve as platforms for people of various faiths to gather, share their beliefs, and engage in meaningful discussions. Whether it's a Christian prayer group on Facebook, a Sikh meditation forum on Reddit, or a Buddhist mindfulness app, these online spaces facilitate the exchange of spiritual ideas, experiences, and support. In an increasingly secular world, these digital communities provide solace and connection to those seeking a deeper connection with the divine.

Furthermore, digital sacred spaces have emerged as a pivotal component of the Digital Enlightenment. In the past, pilgrimage to holy sites was reserved for the fortunate few who could embark on arduous journeys. Now, technology has made it possible to visit sacred places virtually, transcending the limitations of distance and resources. Pilgrimages to Mecca, the Western Wall in Jerusalem, or the banks of the Ganges can now be experienced from the comfort of one's home through immersive virtual reality experiences. This democratization of sacred spaces has allowed individuals from diverse backgrounds to connect with the spiritual heritage of the world's religions, fostering a greater appreciation for religious diversity and interfaith dialogue.

Perhaps the most profound aspect of the Digital Enlightenment is the democratization of religious knowledge. The internet has become an inexhaustible repository of religious texts, teachings, and interpretations. People can access sacred scriptures, scholarly insights, and spiritual guidance at the click of a button. This free flow of information has empowered individuals to explore their faiths independently, challenge dogma, and engage in critical thinking.

Moreover, online courses and educational platforms offer a deeper understanding of religious traditions, allowing for a more informed and nuanced approach to spirituality. This accessibility has not only enhanced personal spiritual growth but has also contributed to the tolerance and acceptance of diverse religious perspectives.

While the Digital Enlightenment has ushered in a new era of religious connectivity and enlightenment, it is not without its challenges. The proliferation of misinformation and the potential for radicalization online are pressing concerns. Moreover, the digital realm can sometimes lack the personal and communal aspects of traditional religious practice. Therefore, it is imperative that individuals and communities strike a balance between the virtual and physical dimensions of faith.

Let me summarize, the Digital Enlightenment stands as the most important religious development for the modern world. It has transcended physical barriers, connected diverse faith communities, and democratized religious knowledge. This transformation has reinvigorated spirituality in an increasingly secular world, fostering understanding and acceptance among individuals of different beliefs. The Digital Enlightenment is a testament to the adaptive nature of religion, demonstrating its capacity to evolve and thrive in the digital age. It challenges us to embrace the opportunities it offers while addressing the ethical and social implications that accompany this transformative journey toward a more connected and enlightened world.

I wonder if you agree with this assessment, or do you have other more important insights?

Rod Mitchell.